# Origines Bathenses:

# ORIGIN of the BATH,

BURLESQUE.

To which is added, the

# WRINKLE

Two curious PIECES

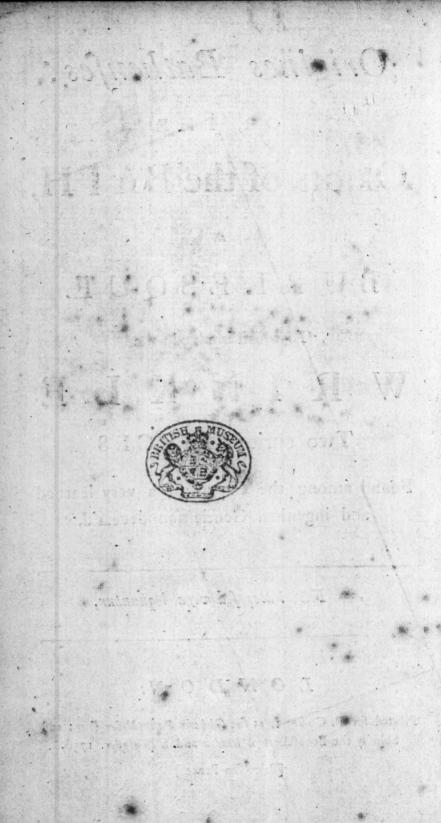
Found among the Papers of a very learned and ingenious Gentleman deceas'd.

Fiete Vates sed vera loquuntur.

### LONDON:

Printed for T. Cooper, at the Globe in Pater-Noster Row; and Sold by the Booksellers of London and Westminster. 1736.

[Price Six-Pence.]





## ADVERTISEMENT

TOTHE

# READER

HE Editor can affure the Publick, that these two curious Pieces were wrote by a learned and ingenious Gentleman; a Person of a considerable Fortune, who never had any

Thoughts of publishing them; but wrote them entirely for his own Diversion. He used to recite them to his Friends on proper Occasions; as the Editor had often heard him with a vast deal of Pleasure, and the Approbation of very able Judges. But for fear they should be mangled and cook'd up by some of his Hearers, the Editor, into whose Hands all his Papers of this Nature were deliver'd after his Deceafe, thought proper to do Justice to bis Memory, and publish them just as they lay, for which he has the original Manuscript to produce for a Proof. He verily believes several Persons would be glad to be thought the Author of them; but the

### Advertisement.

1V

the true Author would not, for Reasons best known to himself. Every one sees the Origin of the Bath is an entire Fiction: And tho' there might be some scandalous Practices the Author exposes in a ludicrous Way for a good End; yet he was persuaded, and often declared so, that a Thousand virtuous Persons might frequent those celebrated Waters on very just and laudable Motives; and even ought to do so, if their Health, by the Advice of Physicians, required it. Let the Virtuous justly enjoy the Benefits Nature has provided for them in those solutary Fountains; and the Vicious have their scandalous Practices lash'd as they deserve.





# Origines Bathenses:

OR, THE

# Origin of the BATH.

Hilosophers, who peep and pore
In Mother Nature's secret Store,
Do make a strange scholastick
Rout

To find the Chain of Causes out;
When't may be, all this War and Pother
Is, I say this, and you say t'other:
Sometimes they argue, oftner wrangle,
And all is one eternal Jangle;

While

While facred Truth still hidden lies
As deep, as to the Earth from Skies.

Each have their Whims, but must submit
To Poets, who the Mark can hit,
With better Humour and more Wit,
And often give a clearer Cause
Of Matters, than precarious Laws.

Those run mad on Speculation,
But Poets write by Inspiration:
Those deal in Mysteries abstruce,
But these in Things of daily use.

Ask the cunning Sophist, why
The Thunder rattles in the Sky;
He'll say, 'tis by Antipathy
Of Heat and Cold; or else some Vapour
Drawn up and fir'd by Sol's bright Taper:
Or, that the Clouds so hard Attract
Each other, 'till at length they're crack'd
While

While th' Explosion by rebound From Pole to Pole is bandied round.

But Poets without more ado Will tell you plainly, 'tis not fo: That Thunder, tho' fo very loud Is Yove a farting thro' a Cloud: Sometimes for's Ease, or in a Frolick, Or when h'as got the roaring Colick, The far-off Dump and folemn Rumble Is only when his Bowels grumble; But if it grows obstreperous, It is the Scolding of his Spouse, Who out of Breath, or worsted, cries, And Streams of Rain pour from her Eyes; Which Sophs will tell ye, is the Squeeze Of Clouds, as Whey is press'd from Cheese. hile the Telefolion beared outed

The same wise Sophisters will say,

The Brightness of the milky Way

Are huddled Stars Attracted close,

And almost grown a fiery Mass:

But Poets know 'tis the High-road

That leads unto the God's Abode;

Which one of yore did wisely call

Jove's Morning Walk from Heav'n's Whiteball.

Thus Sol, when he's ecclips'd of Light,
Is sporting with the Queen of Night;
And Luna, who then loves the Dark
Has drawn the Curtain round her Spark;
But if ecclips'd herself, they'll tell ye
She's only hiding her big Belly.
The Coribants beat Drum and Tabor
To drown the Screamings of her Labour.

The

The cleaning of the After-birth

Is what makes Mortals fick on Earth:

For at that Time some make such moaning,

As if they really were a groaning.

When Ceres leaves the naked Fields,
The barren Winter nothing yields;
For then she's gone a searching after
Dame Proserpine, her romping Daughter,
Who runs a gadding to the Shades,
Or skulks among the Antipodes.
The teeming Fruit next Summer shews,
There's something more than Vulgar knows.

Hail! facred Poets, you are they

I mean to follow in my Way;

With you I'll dare to mount as high

As Pegafus's Wings can fly:

Or fearch the Bowels of the Earth,

To find the Origin and Birth

Of Bath and Wells, whose Waters are

So salutary to the Fair.

I shall not mind those subtle Sires,
Who talk of subterraneous Fires,
Which make the Element as hot
As Water boiling in a Pot;
Nor hearken to sophistick Fustian,
Which draws the Cause from sierce Combustion
Of jarring Minerals; but bring
A more celestial Origin;
So leaving philosophick Fuss
If you would know, it happen'd thus.

Bright Venus having been betray'd

At play with Mars, and Captive made

mean to follow in any Way

With

With Net of Steel, which kept her in Stronger than matrimonial Gin, Refolv'd; on what? Not to be chaft; She knew that Mind would never last: But that for fear of Iron trapping She never would be caught a Napping. For fince her Sentinel had fail'd her And peeping Sols base Rays reveal'd her; By former Sufferings made fearful, For Time to come she'd be more careful. Besides, to Love was added Spite, That Vulcan should get nothing by't: For Husband's Horns as often spring From Spite, as any other Thing. 'Tis wrong, that Women always prove False to their first and plighted Love, Because they cannot quench Desire, Or that they burn with endless Fire;

No.

No, 'tis Revenge, that often makes them.

Reprifals take, when Hubb for fakes them.

For if they lose the Husband's Heart,

They'll wound him in the tend'rest Part.

Then Husbands, have a care of slighting.

Your loving Wives; 'tis worse than Fighting:

Woman's Revenge is sierce and horrid;

It aims directly at the Forhead;

The dire Enchantress, for a Jest,

Will turn a Man into a Beast.

But to return to Venus, who

Had other Reasons, and knew how

To chuse a Gallant sit and proper,

Nor could her late Disasters stop her;

But when she had a Mind to sport

To Northern \* Climes she would resort,

\* i. e. The Northern Parts of the World.

Where

Where mindful of her late Surprife,

To be secure from jealous Eyes

She chose for amorous Retreat

The flow'ry Hills of Somerset.

There in a Cave the God of War

Gave what she could not have elsewhere,

A Cave she sought, lest Sol's sierce Spite

Once more should dart his treach'rous Light.

When thus for many a merry Day
They pass'd the stolen Hours away,
And many a bitter Gibe and Jeer
Poor Vulcan's Head was forc'd to bear:
One Time it hapt, for Rules of State
The God too long had made her wait;
For ev'ry Nymph, when gain'd, is truer
To Time and Place, than is the Woo'er:
She look'd and look'd; nor could discover
Least Shadow of the tardy Lover:

Impatient

Impatient thus alone she staid. Sometimes enrag'd; sometimes afraid Of fome unlucky Accident, and shade add Which might the wish'd for Joys prevent: At length, with anxious Care oppress'd, A gentle Slumber feiz'd her Breaft: So fliding foftly on the Ground She fell into a Sleep profound, And dreaming on the Joys she mist, Unluckily, the all be pift and audit month Herfelf, her Garments, and what not; And almost overflow'd the Grot. The Element came burfting out As fierce as from a Pump or Spout: For Gods, being of a higher Stature, Have vast Discharges of their Nature. She wak'd: And as she wond'ring stood To fee the unexpected Flood,

Impanient

The Shadow of the tardy Lover:

The God arriv'd, no less amaz'd, And first as at Mishap displeas'd; But Causes known his Fancy tickle So much to find her in that pickle, That at th' Event he laugh'd outright: The Goddess vex'd, 'twixt Shame and Spite Broke thus into ecstatick Rapture, This Stream, that causes so much Laughter Shall to fucceeding Ages prove The grand Resource for Pains of Love: Here for the future I'll dispense My universal Influence O'er Maids and Wives, and make them kind And pliant as the yielding Wind. No Nymph fo rigid or obdurate, But who in spite of canting Curate Shall melt like Wax, and every Day Her Offrings on my Altar lay.

The God, arrivit, no lefs

Alv. aniversal languence

Shall

The awkard, Country, blushing Maid,
Who us'd to be of Man afraid,
Shall here put on another Grace,
Grown conscious of her Bloom and Face,
And soon shall learn t'improve a Passion
As well as those of higher Station.
Such rare Examples she shall see,
Such universal Gallantry,
That she shall think it rude Behaviour
And soolish to refuse a Favour.

But, above all, this Spring shall be
Renown'd for causing Pregnancy:
In those I mean, who forc'd to marry
Find not at Home what's necessary:
And, by a new-found Influence,
The most inveterate Impotence,

adT

Shall find a wonderful Supply. And to unfold the Mystery; 'Tis not by rend'ring Husband quicker, Or any new restoring Liquor, But by the Help of able Vicar: For he may be a Vicar stil'd, Who for another gets a Child, As well as he who for the Rector Beats Pulpit Cushion, or reads Lecture. This Spring fuch wonderful Effects Shall operate on either Sex, That ev'n a Groom may give an Heir To Duke, or Lord, or Knight, or 'Squire. Of Vicars my foreseeing Care Sufficient Numbers shall prepare, Tall, streight, clean limb'd, well set and strong, The very Sight shall make her long,

And

And feel such inward Exultation,
Such lively hopes of wish'd Fetation,
As foolish Hubby ne'er could give her,
Altho' he were to burst his Liver;
That when she comes to meet the Joy,
She's sure to have a chopping Boy.
Hence Heirs to great Estates shall rise,
For which she long fatigu'd the Skies;
And Sons shall lord it out in State,
Whose Fathers scarce knew where to eat:
Thus Chance sometimes shall furnish Heirs
To what was once their Ancesters.

Besides, I'll order Matters so,
That jealous Husband ne'er shall know,
No, nor suspect that ought's a doing,
When his dear Turtle goes a Cooing.

Such

To Duke, or Lord.

Such learned Matrons I'll provide,

So well experienced to guide

Her trembling Steps to Place of Lover,

That Sol himfelf shall ne'er discover:

Or else, if need be, I can lay

Some charming Bait in Husband's Way,

That he shall chuse to steal abroad

O'erjoy'd that Spouse suspects no Fraud:

Thus free from jealous Noise or Pother

They lovingly deceive each other.

Well then, when Wives are in Despair
Of Help at home; or want an Heir,
To save a finking Family,
Or put ungrateful Kindred by:
Let them in the springing Weather
Entice their loving Husbands hither.

C 2

Ten

Ten thousand Reasons they can find, If churlish Hubb should prove unkind, Ten thousand Illnesses can feign, Can tease and whine, cajole, complain: If this wont do to gain her Ends, The Mother, or the Female Friends, Shall whifper Secrets in his Ear Of various Ills which Women bear; Of Stoppages and Ulcerations, Profluvia's Menstrual, Distillations, With twenty other Things that vex, And hourly plague the qualmy Sex: So that he ne'er must hope for Heir Unless to Bath she do repair. Thus the poor Man is quite outwitted, And Spoule with Coach, or Pad befitted, To bear her to the teeming Flood, Which is to do her fo much good.

When

When she's arriv'd, the Doctors straight Are summon'd in to close Debate, Who, when they've found her Constitution, Will quickly come to Refolution, And tell her what, and how, and why, As best for her Capacity; And why mayn't Doctors have the Skill To give new Life, as well as kill? The Matrons too will bid her venture, And fure they are, it will content her; Give her Examples of high Titles Who without this had still been Childles. And tho' before they had been barren, Now breed like Conies in a Warren: Not once a Month, but in Proportion Allowing fometimes for Abortion, Full many a Year from this first trying At every twelve Months were down lying.

By these Encouragements drawn in. She hopes the End will fave the Sin. At first the tries with fear and quaking, But finds the Phyfick is fo taking, That she's resolv'd, when e'er she can, To try it o'er and o'er again. Then mark the Wonders which I speak, She that before was green as Leek \* Is now with fresh Vermilion spread, Her Cheeks are glowing, Lips turn'd red: And tho' she thought it past believing, She really thinks she is conceiving. Her Husband pleas'd to see her mended, Thinks all his Charges well expended: And the as kindly tells him too a some Jove " As I am better, fo are you: and gaiwollA

<sup>\*</sup> Women look better at first Conceiving, but pule and puke afterwards.

"" Methinks

- " Methinks this Bath has strange Effects
- "Upon you Men, as on our Sex;
- " For I by certain Signs can tell, hold should
- " My dearest Hubb was ne'er so well;
- " I'm fure your're stronger, abler grown,
- " As fomething for it may be shewn
- " In its due Time to fay no more."

Like Amazon when Season's o'er,

Back they return to native Seat;

The Husband swears h'as done the Feat;

And rallying tells her, fure he is

The Fault before was none of his:

At ten Months end out comes the Boy,

Poor Cuckow can't contain his Joy,

But struts about and cocks his Chin,

And calls his loving Neighbours in:

The Steeples ring, the Bowls are crown'd

And Bantling's Health is bandied round.

The

Methlaks this Bath has Bange Kifells

The Goddess paus'd a while, then said,
These Blessings are enough to spread
The Fame of what this Spring shall be,
How useful to Posterity:
Yet there are others which shall bear
Its Reputation far and near.

When tender Virgins are deceiv'd,
And left by Lovers unreliev'd,
Here they may come and ease their Pinings,
One Draught of this will stop their Whinings.
This is the Lethe of their Cares,
This turns the Current of their Tears,
And sends them off by other Ways,
That is, it opes the Passages,
Histericks, Vapours, Wind and Flatus
Shall all go off thro' fit Meatus.

Then

Then without either Drugs or Doses

It cures the Jaundice and Chlorosis;

Here they may find a Spouse, or Lover,

And then the Malady is over.

Has any Maiden, by mishap,
Or two much kindness, made false Step,
So that she is not Integra;
Altho' so far I will not say,
That what is lost it will restore;
Yet here she may like many more,
And those sometimes of high Degree,
Pass as a Maid for Company:
Nay, if the Evil's so far gone
That by th' Effects it will be shewn,
Let her come here, and I'll contrive
That nothing shall come out alive.

Juice class in all this Second Coell do

No Place so proper to restore

Her Health, as well as 'twas before;

And Constitutions broke to Pieces

Shall be renew'd, as Men do Leases.

Yet more; such Artists may be found,

To knit what's rent, and make all sound,

That sew or none shall hit the Blot,

Or dream there ever was a Fault.

Now, as for short and slender Fortunes,

When yet for Marriage Age importunes,

'Tis no hard Matter to effect,

Provided she'll be circumspect,

Or seign high Birth, or put gay Clothes on,

To catch one Fool among a thousand.

Let her come here, and I'll coppies

I should your Ears and Patience too

Quite tire, if all this Stream shall do

Altho fo far I w

I here should stay you to declare,
Or dwell on each particular.
In sum, all these great Feats and more,
If Venus has not lost her Pow'r,
It shall perform—. Then turns her round,
And stamping thrice upon the Ground,
Cries, "Sacred Waters, gently flow,
"Glide thro' the Rocks, and rise below
"A bubbling Spring, for ever sam'd,
"And Bath per Excellence be nam'd.





THE

# WRINKLE:

OR,

# Celia's Surprise.

BEING

The real Case of a certain Lady who had refused several advantageous Offers of Marriage.

Tandem aliquando.

ELIA long had triumph'd o'er

Of Lovers many a hundred

Score,

And by her Cruelty had flain

The bravest Youths of all the Plain; Nay, oft thro' Virtue, or thro' Pride, Her dearest Wishes had deny'd:

How

How thick the flutt'ring Beaus befet her! And daily dress'd and powder'd at her! While she, as hard as any Stone, Smil'd at their Pain and jeer'd their Moan: Pleas'd with her Pow'r, she never thought Herself in fear of being caught. Thus she went on, from Day to Day, Affecting universal Sway; Each Morn fate musing in her Bed Which way she might her Conquests spread And by what pow'rful Charms, or Arts, Or bend, or break the proudest Hearts. For to catch Hearts and be thought fair Sleeping, or waking was her Care: This was the Idol of her Soul, This cou'd the fiercest Wish controul; For this the Earth, and Seas, and Air, Are stript of all that's choice and rare,

'Twas

'Twas this employ'd bright Cella's Thought, Before her Chocolate was brought.

While the as hand as any

One fatal Morn, and as some say, 'Twas just upon Valentine's Day, She thought her Spirits not so bright, And really had a tumbling Night. Whether some om'nous Dream posses'd Her fair, but throbbing, anxious Breaft; Or Monkey fick, or China broke, Foreboded some more dismal Stroke; Or whether, thrice eight Years had made Her fear her blooming Charms might fade; Or whether Guardian Sylph defign'd To mollify her stubborn Mind, And towards a Husband bend her Care, The non plus ultra of the Fair: and aid aid

Are flript of all that's choice and rare,

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work shou this are who the sport

But up she got, and scarcely knew
Whether she were herself or no.

So Silk flipt on in careless Haste, Before her Glass her Form she plac'd, Then forth in Order due she brings Those little pretty useful Things, With which the artfully corrects The Wants of Nature and Defects; Pomatums, Paint and Patches stand With Washes ready at her Hand, And all the other Helps for Faces Which elevate, or add new Graces. For tho' the Stars out-shining Eye Be Beauty's great Artillery, The Helps of Art we justly call The Magazine and Arfenal,

From whence with small Shot they supply; When Fire ceases from the Eye. These all lookt o'er with nicest View, For she had little else to do, She fits confulting with her Glass What Changes Sleep had given her Face; What Pimples risen, what were gone: What damage caus'd by Wind or Sun, For the had been the Day before Expos'd to th' Air an Hour or more: Where Red and White where to be blended, Or where the Skin was to be mended; Or where with Patches she might add New Lustre by contrary Shade. While thus with nicest Care and Art She views and studies every Part, Struck on a Sudden with Surprise, Ye Gods! can I believe my Eyes?

from.

What's

What's this I fee? What is't I fear? Something like Wrinkles does appear! Avert, ye Stars, the hated Sight! Was't this disturb'd me all the Night? Ah! 'tis too true — Here Breathless stops, And down upon her Couch she drops, Which Betty in the next Room hearing. And something yet more dismal fearing, Came rushing in with eager Haste, And catching her around the Waste, Alas! dear Madam, what's the Matter? Your Shrieks have made me spoil the Water. Undone! undone! she cries aloud! See, all my Face with Wrinkles plow'd! Celia is lost! The is no more; For who will now her Charms adore? Here stops again ---- when Betty cries Alas! I see them round your Eyes,

E

And

And some as deep, and look as horrid,
As those that surrow Cloe's Forehead.

I thought I saw them long ago,
But never dar'd to tell you so;
Howe'er, take Courage, and we'll try
What may be done by Industry:
With Paint and Patches yet perhaps
We may stop up those dismal Gaps;
As Masons sirst sound out the Way
To stop up Chinks with plaister'd Clay.

But yet, I'd give you this Advice,
Since you of Lovers still have Choice,
To take the first and never tarry,
For sure you are resolv'd to marry;
This we all judge our utmost Scope,
This is the Center of our Hope.

Corinna wisely took more Care: And Silvia fell into the Snare: Proud Florimel was forc'd to stoop, And Stella to enlarge her Hoop: Belinda, who propos'd to h've had A Coach and fix, now rides on a Pad. By these Examples grow more wise, And ply your Arts, as well as Eyes; Poor Love-fick Damon yet will take ye, And a good, fond, dull Husband make ye: I'll call him up, he waits below; As she foresaw, it happen'd so. The Swain paid on his Knees his Vows, And found the Nymph propitious. But roguish Cupid, who stood by, And mark'd the Tragi-Comedy, Runs gigling out, I've found the Way To make the proudest Nymph obey.

Nay more than e'er my powerful Bow,
Tho' drawn up to the Head, cou'd do;
Give her but Wrinkles, then she'll catch
The first that comes within her Reach.

### The MORAL.

The Fair are Fools, who waste their Prime,
And by their Pride o'er stay their Time;
For then they're forc'd to stoop to those,
At whom before they toss'd their Nose.



To fwear, for ivest, accufe

#### EPIGRAMS.

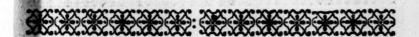
On a Person who was mighty tender of telling a Lye.

CRITO for Truth, is rigidly severe,

The least wry Word offends his tender

Ear,

He never lies, but when he is to swear. Deld—Never is too much; there I mistake, He'll lie sometimes for Kirk and Party Sake.



### On EQUIVOCATORS.

WHAT faving Rules Equivocators give
To speak the Truth, yet all the World
deceive?

To swear, forswear, accuse, affert, recant, With the devout Assurance of a Saint:

O! that they would, for more Security,

Give us a Rule to know they do not lie.

# 

## WOMENS Modesty.

MOMEN are modest when they will, And therein lies their greatest Skill.

#### ANOTHER.

HEN Cloe does the greatest Ill,
In spite of Shame she's modest still.

TORT'S the Truth, yet all the World

deceive?

# CLOE Masqu'd.

HAT need of that disguising Dress?

Cloe deny thy self no more:

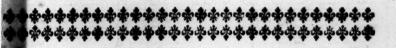
Unless thou would'st thy Soul express:

But that was all Disguise before.

ill,

\*\* \*\*

E



### ANOTHER.

HEN Cloe masks, without all doubt, She turns the inside Colour out.

FINIS.

( 65 )

Language and a

Glas deny shy felf no more!

Chas deny shy felf no more!

left thou would'st thy Soul engels!

Duc that was all Difguile before. In the

SI E AFTEN A A

II EN Che malle without all dorte.
She turns the infide Colcur our.

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AND THE COURT OF STATE OF